

SECTION 009112 - ADDENDUM NUMBER 2

PARTICULARS

- 1.01 DATE: MARCH 11, 2020**
- 1.02 PROJECT: JONES PSC BIOLOGY LABS ABATEMENT/DEMOLITION**
- 1.03 STATE PROJECT NUMBER: H27-6127-LC-A**
- 1.04 GMK ASSOCIATES' PROJECT NUMBER: 19001.01A**
- 1.05 OWNER: UNIVERSITY OF SOUTH CAROLINA**
- 1.06 ARCHITECT: GMK ASSOCIATES**

TO: PROSPECTIVE BIDDERS:

- 2.01 THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE ORIGINAL BID DOCUMENTS DATED JANUARY 24, 2020, AND ADDENDUM NUMBER 1 ISSUED FEBRUARY 28, 2020, WITH AMENDMENTS AND ADDITIONS NOTED BELOW.**
- 2.02 ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE SE-330. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.**
- 2.03 THIS ADDENDUM CONSISTS OF 1 PAGE AND THE FOLLOWING ATTACHMENT:**
 - A. Pictures of Lab Casework

CHANGES TO THE PROJECT MANUAL - STATE ENGINEER FORMS:

3.01 TABLE OF CONTENTS

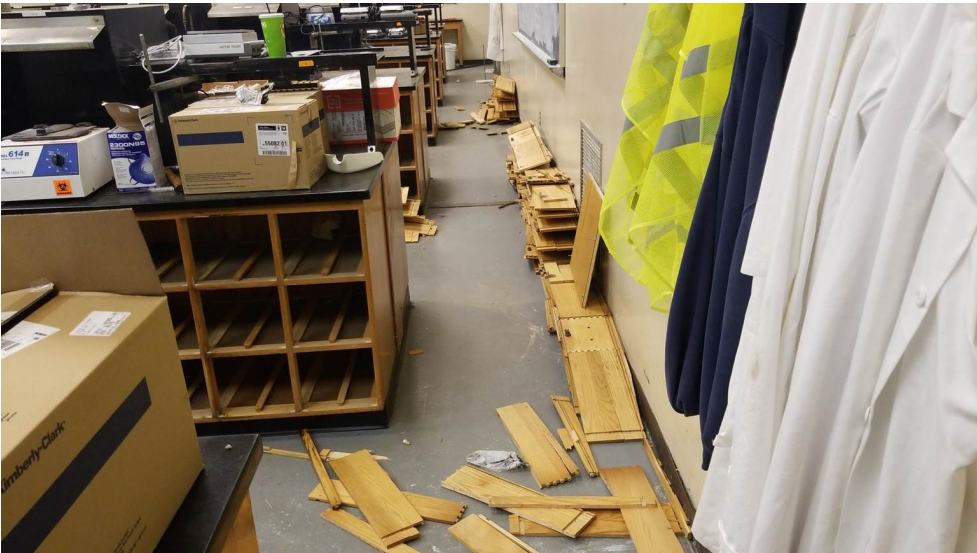
- A. Add "Section 00 9112 - Addendum Number 2" to the listing.

CLARIFICATIONS

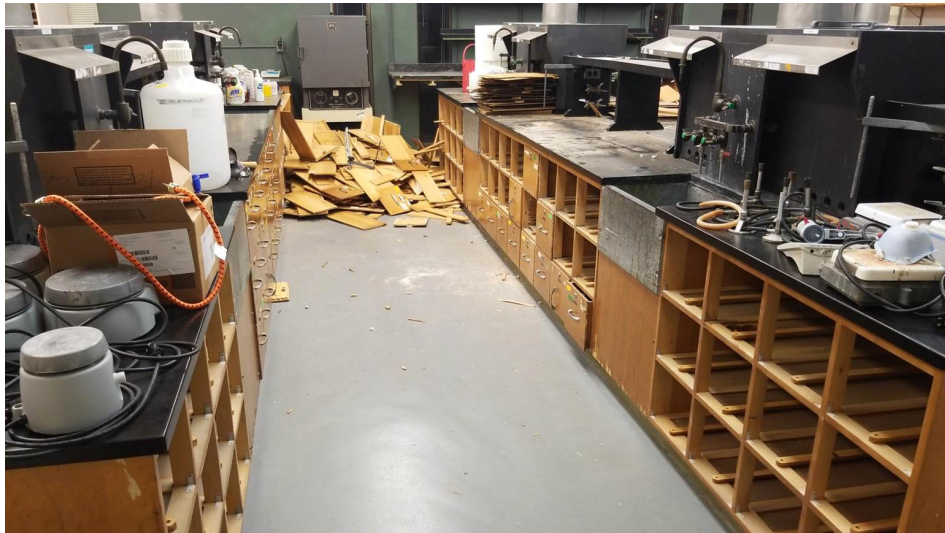
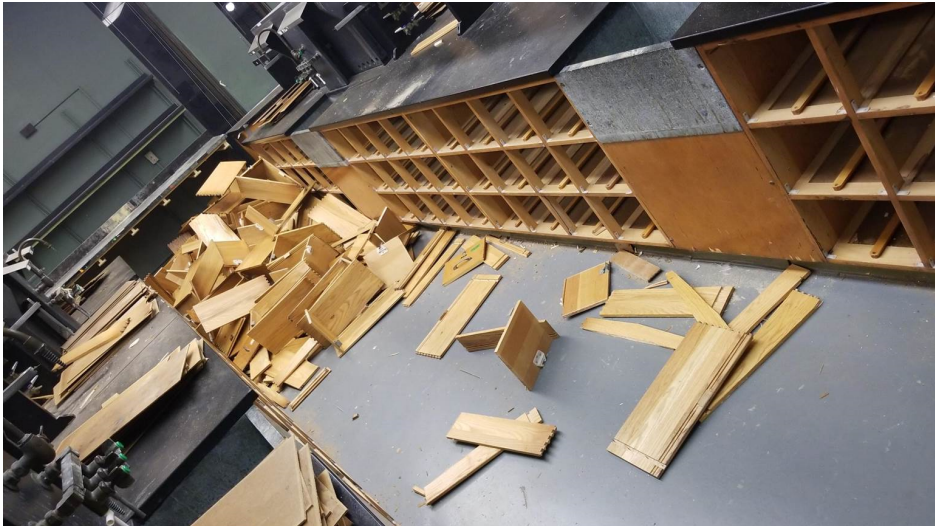
- 4.01 THE OWNER DETERMINED THE DRAWER BOTTOMS IN MANY OF THE LAB BENCHES WERE CONTAMINATED WITH HAZARDOUS CHEMICALS AND ELECTED TO HAVE THE DRAWERS REMOVED DISASSEMBLED AND THE BOTTOMS DISPOSED OF. THE REMAINING PIECES OR THE DRAWERS SHOULD BE REMOVED AS NORMAL DEMOLITION.**
 - A. See attached pictures for current state of the labs.
- 4.02 Q: WILL OWNER PROVIDE ELECTRICAL ISOLATION/DE-ENERGIZING FOR EFFECTED WORK?**
 - A. A: No. See electrical drawing ED0.0
- 4.03 Q: WILL OWNER PROVIDE SHUTDOWN FOR CUTTING AND CAPPING OF LIVE SERVICES AND/OR ANY RE-ROUTING FOR EFFECTED WORK?**
 - A. A: No. See electrical drawing ED0.0.
- 4.04 Q: WILL OWNER MAKE AVAILABLE POWER AND WATER SOURCE FOR CONTRACTOR OPERATIONS?**
 - A. A: Yes. Water will be available within the project area. See ED0.0 for information on electrical.
- 4.05 Q: PLEASE IDENTIFY HOW MUCH OF THE DOCK AREA WILL BE ASSIGNED TO THE CONTRACTOR.**
 - A. A: The contractor can have full use of the dock and ramp to the dock. The only exception is in case of emergency or need to access one of the rooms opening off the dock the contractor will need to provide access.
- 4.06 Q: HAVE DRAIN LINES BEEN PURGED OF ANY HAZARDOUS AND/OR CONTAMINATED MATERIAL?**
 - A. A: The drain lines will be purged prior to the Contractor commencing his abatement/demolition.

END OF SECTION

Jones PSC Biology Labs Abatement/Demolition
Photos of abated Lab Casework Drawers



Jones PSC Biology Labs Abatement/Demolition
Photos of abated Lab Casework Drawers



Jones PSC Biology Labs Abatement/Demolition
Photos of abated Lab Casework Drawers

